

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PSN -The Persistent Students Nest Sr. Sec. School
2	AFFILIATION NO.(IF APPLICABLE)	3530279
3	SCHOOL CODE (IF APPLICABLE)	81507
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE JEETPUR NEGALTIA, P.O. LAMACHAUR, KAMALUAGANJA ROAD, NAINITAL, UTTARAKHAND - 263139
5	PRINCIPAL NAME	Dr. MONICA GOEL MITTAL
6	PRINCIPAL QUALIFICATION	Ph.D., D.Ed., M.A., B.Ed., LLB
7	SCHOOL EMAIL ID	info@psnschool.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	08630266601

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://psnschool.in/Grant_Letter_Affiliation.pdf">https://psnschool.in/Grant_Letter_Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://psnschool.in/Society_Renewal_Certificate_2021-2026.pdf">https://psnschool.in/Society_Renewal_Certificate_2021-2026.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://psnschool.in/NOC.pdf">https://psnschool.in/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://psnschool.in/RTE_certificate.pdf">https://psnschool.in/RTE_certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://psnschool.in/Building_Safety_Certificate_March_2024.pdf">https://psnschool.in/Building_Safety_Certificate_March_2024.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://psnschool.in/Fire_Safety_NOC_2021-2024.pdf">https://psnschool.in/Fire_Safety_NOC_2021-2024.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	<a href="https://psnschool.in/DEO_Certificate_2024.pdf">https://psnschool.in/DEO_Certificate_2024.pdf</a>

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://psnschool.in/Safe_Water_Sanitation%20Certificate_March_2024.pdf">https://psnschool.in/Safe_Water_Sanitation%20Certificate_March_2024.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://psnschool.in/feestructure/">https://psnschool.in/feestructure/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://psnschool.in/Year_Planner_2024-25.pdf">https://psnschool.in/Year_Planner_2024-25.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://psnschool.in/List_of_School_Management_Committee1.pdf">https://psnschool.in/List_of_School_Management_Committee1.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://psnschool.in/Parent_Teacher_Association_2024-25.pdf">https://psnschool.in/Parent_Teacher_Association_2024-25.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://psnschool.in/Last_3_years_Result_of_School.pdf">https://psnschool.in/Last_3_years_Result_of_School.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Dr. MONICA GOEL MITTAL
2	TOTAL NO. OF TEACHERS	18
	PGT	9
	TGT	3
	PRT	6
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Dr. Monika Goel Mittal
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Alisha Salim

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	23	21	92	Satisfactory after pandemic era.

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	16	10	63	Not Satisfactory as the students writing abilities and to learn basics during pandemic era obstructed them from scoring marks.

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 65
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/Z15H0ZB8EdQ">https://youtu.be/Z15H0ZB8EdQ</a>